

8/1/22 ① S

Officeholder and Candidate Campaign Statement - Short Form

Date of election if applicable: (Month, Day, Year)

Amendment (Explain Below)

RECEIVED BY LOS ANGELES COUNTY 2022 AUG -3 PM 12: 53 CAMPAIGN FINANCE

CALIFORNIA FORM 470 For Official Use Only

1. Statement Covers Calendar Year 20 22

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE: Armando Barajas. STREET ADDRESS, CITY: La Puente, STATE: CA, ZIP CODE: 91746. AREA CODE/DAYTIME PHONE NUMBER: (626) 636-1502. OPTIONAL: FAX / E-MAIL ADDRESS: barajas1@usc.edu

3. Office Sought or Held

OFFICE SOUGHT OR HELD: School Board Member. JURISDICTION (LOCATION): Bassett Unified School District. DISTRICT NUMBER (IF APPLICABLE)

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

Table with 3 columns: COMMITTEE NAME AND I.D. NUMBER, COMMITTEE ADDRESS, NAME OF TREASURER. All entries are N/A.

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State

and that I have used

Executed on August 1, 2022 DATE

By \_\_\_\_\_